



Bib Data Sheet



UNITED STATES DEPARTMENT OF COMMERCE
Patent and Trademark Office

Address: COMMISSIONER OF PATENTS AND TRADEMARKS
Washington, D.C. 20231

SERIAL NUMBER 09/574,341	FILING DATE 05/20/2000 RULE	CLASS 714	GROUP ART UNIT 2785	ATTORNEY DOCKET NO. 102689-6
-----------------------------	-----------------------------------	--------------	------------------------	------------------------------------

APPLICANTS

NICHOLAS A. LANGRIND, CARLISLE, MA ;
JONATHAN D. MADSEN, ARLINGTON, MA ;
JOSEPH D. KIDDER, ARLINGTON, MA ;
BARBARA A. FOX, ARLINGTON, MA ;
DANIEL J. SULLIVAN JR., HOPKINTON, MA ;

** CONTINUING DATA ***** *no*

** FOREIGN APPLICATIONS ***** *no*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **
** 06/21/2000

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance
Verified and Acknowledged	<i>Kyung Shin</i> <i>KHS</i> Examiner's Signature Initials
STATE OR COUNTRY	MA
SHEETS DRAWING	41
TOTAL CLAIMS	16
INDEPENDENT CLAIMS	2

ADDRESS

21125

TITLE

POLICY BASED PROVISIONING OF NETWORK DEVICE RESOURCES

FILING FEE RECEIVED 345	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
----------------------------	---	---